## FOR COUNTY USE ONLY

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County of San Bernardino

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**CONTRACT TRANSMITTAL** 

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Cou	inty Depar	tment				Dept.	Org	n.	Contractor's License No.			
Puk	olic Hea	lth										
County Department Contract Represen				ative Telephone			Total Contract Amount					
Betty Ansley					387-6271				\$1,316,958			
х	Revenue	☐ F	ncumbere	d 🗌 l	Jnencumbei	Contract	, , ,	: An	nlication			
If n	ot encumb	ered o	r revenue	contract	t type, provi	de reaso	n:					
	Commo	dity Co	de	Contract	Start Date	Contrac	t End D	ate	Original Amount		Amendment Amount	
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	F	Project N	Name			E	stimate	d Pa	yment To	tal by Fiscal	Year	
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CONTRACTOR State Department of Health Services						
Federal ID No. or Social Security No.						
Contractor's Representative						
Address		Phone				

Nature of Contract: (Briefly describe the general terms of the contract)

This is Amendment No. 2 to Contract No. 02-344, with the State Department of Health Services for the Childhood Lead Poisoning Prevention Program, in the amount of \$22,443 for the period July 1, 2002 through June 30, 2005. The total contract amount is increased to \$1,316,958.

State Agreement No. 02-25068 A02

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature	
<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>	
County Counsel		Department Head	

Auditor/Controller-Recorder Use Only

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☐ Contract Data	base 🗆 FAS		
Input Date	Keyed By		

Date	Date	Date

## Auditor/Controller-Recorder Use Only

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